

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAHMADEV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330419
3	SCHOOL CODE (IF APPLICABLE)	65415
4	COMPLETE ADDRESS WITH PIN CODE	BRAHMADEV PUBLIC SCHOOL, RAJOPATTI DUMRA ROAD, , SITAMARHI, - 843302
5	PRINCIPAL NAME	SHIVA SHANKAR RAY
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	brahmadevpublic@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7563018919

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.brahmadevpublicschool.com/files/documents/70da512b-da43-4238-bc26-0d39fc7d8072.pdf">http://www.brahmadevpublicschool.com/files/documents/70da512b-da43-4238-bc26-0d39fc7d8072.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.brahmadevpublicschool.com/files/documents/ac271a71-52dd-4e02-82ee-84600e4f1243.pdf">http://www.brahmadevpublicschool.com/files/documents/ac271a71-52dd-4e02-82ee-84600e4f1243.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.brahmadevpublicschool.com/files/documents/30c52d69-8c43-">http://www.brahmadevpublicschool.com/files/documents/30c52d69-8c43-</a>

		43b9-8ebc-02afab48c36b.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.brahmadevpublicschool.com/files/documents/89e8a5e3-ec4a-4622-8fdb-07d2ca0f0869.pdf">http://www.brahmadevpublicschool.com/files/documents/89e8a5e3-ec4a-4622-8fdb-07d2ca0f0869.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.brahmadevpublicschool.com/files/documents/6f7f93af-52d0-493a-b13d-1474ce606cdc.pdf">http://www.brahmadevpublicschool.com/files/documents/6f7f93af-52d0-493a-b13d-1474ce606cdc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.brahmadevpublicschool.com/files/documents/6620f9d7-ff7c-4729-badb-8164fac3bdf5.pdf">http://www.brahmadevpublicschool.com/files/documents/6620f9d7-ff7c-4729-badb-8164fac3bdf5.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.brahmadevpublicschool.com/files/documents/9e35065b-ae33-44e0-b18c-5ee76c18eac2.pdf">http://www.brahmadevpublicschool.com/files/documents/9e35065b-ae33-44e0-b18c-5ee76c18eac2.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.brahmadevpublicschool.com/files/documents/8dc724fb-30da-4933-86e1-3635d6f6e913.pdf">http://www.brahmadevpublicschool.com/files/documents/8dc724fb-30da-4933-86e1-3635d6f6e913.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.brahmadevpublicschool.com/files/documents/6ae909fd-eb0c-45d0-b430-af15cc745b56.pdf">http://www.brahmadevpublicschool.com/files/documents/6ae909fd-eb0c-45d0-b430-af15cc745b56.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.brahmadevpublicschool.com/files/documents/5f258cdd-c7c5-4918-b636-f44e4e96ad80.pdf">http://www.brahmadevpublicschool.com/files/documents/5f258cdd-c7c5-4918-b636-f44e4e96ad80.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.brahmadevpublicschool.com/files/documents/e02177e2-6b2a-4553-b3d0-56ebfeafd95f.pdf">http://www.brahmadevpublicschool.com/files/documents/e02177e2-6b2a-4553-b3d0-56ebfeafd95f.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.brahmadevpublicschool.com/files/documents/e02177e2-6b2a-4553-b3d0-56ebfeafd95f.pdf">http://www.brahmadevpublicschool.com/files/documents/e02177e2-6b2a-4553-b3d0-56ebfeafd95f.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.brahmadevpublicschool.com/results">http://www.brahmadevpublicschool.com/results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHIVA SHANKAR RAY
2	TOTAL NO. OF TEACHERS	35
	PGT	09
	TGT	10
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	DR. SUNITA JHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAGHVENDRA KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	98	96	100	2ABSENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	59	43	75.43	14FAILED2ABSENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11695
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 10034
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 1621
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=tZsb2AB1nU4">https://www.youtube.com/watch?v=tZsb2AB1nU4</a>